



Placer County Charter  
Region 2



association of california  
school administrators

Each year, Placer County ACSA Charter awards scholarships during the month of May to support educational endeavors of our youth. There are four separate categories, each requiring its own specific application submission. Application requirements are listed below.

**Category A** For current high school seniors planning to attend college/training with a preference given for those planning a career of education. There are two (2) available in this category.

**Category B** For a current high school senior **enrolled in a continuation or alternative high school** planning to attend college/training. There are two (2) available in this category.

**Category C** For current high school seniors planning to attend college/training **who are children/grandchildren of current Placer County Charter ACSA members**. There are two (2) available in this category.

**Category D** For a **currently enrolled** college student studying for a career in education. There are four (4) available in this category.

### **Eligibility**

1. For Categories A, B and C the student must be a graduating high school senior in the year in which the scholarship is awarded.
2. For Category D the student must be enrolled in college.

### **Criteria for Selection**

1. Enrollment and completion of required courses.
2. In school and outside of school participation in leadership and activities.

**Application** Each completed application must include the following items:

- An application form filled out by the applicant
- A copy of the applicant's transcripts
- Two letters of recommendation, at least one must be from a staff member.

**A completed application must be received by May 1st.**

Jay Holmes-ACSA Placer County Charter President

2600 Wyckford BLVD

Rocklin, CA 95765

Or scanned and emailed to: [placercountyacsa@gmail.com](mailto:placercountyacsa@gmail.com)

## Scholarship Nomination Form

**Students Name:**

**This Student has met the following selection criteria:**

1. Enrollment and completion of required courses.
2. In school and outside of school participation in leadership and activities.

**High School:**

**District:**

**Category A, B and C: Post Secondary School (planning to attend):**

**Category D: Currently Enrolled Student (attend which college):**

**Student Home Address**

**Street:**

**City:**

**Zip:**

**Student Email:**

**Student Phone Number:**

**Grade Point Average:**

For Categories A, B and C: A \$1,000 award will be paid by check to each recipient upon proof of enrollment in a post secondary school or training by the following June of graduation. Failure to enroll within one year of the graduation year forfeits the scholarship.

For Category D: A \$1,000 award will be paid by check to the recipient upon verification of enrollment.

\_\_\_\_\_  
**Principal of Contact Person (signature)**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Student (signature)**

\_\_\_\_\_  
**Date**

**PLEASE RETURN by May 1st, 2023 to**

Jay Holmes-ACSA Placer County Charter President  
Granite Oaks Middle School 2600 Wyckford BLVD Rocklin CA 95765  
**Or Best Option:** scanned and emailed to: [placercountyacsa@gmail.com](mailto:placercountyacsa@gmail.com)

**Name:**

**Phone Number:**

**Student Home Address**

**Street:**

**City:**

**Zip:**

**Grade Point Average**

**Category: please select only one**

A B C D

Please note: Transcripts must be attached and should include all courses completed through the fall semester.

**Courses currently in progress during spring semester:**

- |    |    |
|----|----|
| 1. | 4. |
| 2. | 5. |
| 3. | 6. |

**In School Activities:** List three activities in which you are involved at your school. Describe each briefly and tell why this activity is important to you.

- 1.
  
  
  
  
  
  
  
  
  
  
- 2.
  
  
  
  
  
  
  
  
  
  
- 3.

**Out of School Activities:** List three activities in which you are involved in outside of school. Describe each briefly and tell why this activity is important to you.

- 1.
  
  
  
  
  
  
  
  
  
  
- 2.
  
  
  
  
  
  
  
  
  
  
- 3.

**Briefly describe the importance of advanced education (college or trade school).** No more than 200 words

**Plans for College and/or Career Training:** Describe briefly your plans after high school graduation including:

Category A, B and C: The college or trade you plan to attend, your probable major and career goals.

Category D: Your plan on how you plan to use your education in the future.

No more than 200 words

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**Signature**

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**Date**

**Attach two letters of recommendation, at least one of which must be from a school staff member.**